

# Christmas Eve



**December 24, 2022**

**5:00 PM**

Prelude

**Entrance 83 “O come, all ye faithful”**

O come, all ye faithful, joyful and triumphant,  
O come ye, O come ye to Bethlehem;  
come, and behold him, born the King of angels; *Refrain*

*Refrain*

O come, let us adore him, O come, let us adore him,  
O come, let us adore him, Christ the Lord.

Sing, choirs of angels, sing in exultation,  
sing, all ye citizens of heaven above;  
glory to God, glory in the highest; *Refrain*

Yea, Lord, we greet thee, born this happy morning;  
Jesus, to thee be glory given;  
Word of the Father, now in flesh appearing; *Refrain*

*Words & Music: John F. Wade, tr. Frederick Oakeley. This selection is in the public domain.*

*The complete text begins on page 355 of The Book of Common Prayer.*

*Priest* Blessed be God: Father, Son and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Priest then says*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

**Song of Praise 87 “Hark! The herald angels sing”**

Hark! the herald angels sing glory to the newborn King!  
Peace on earth and mercy mild, God and sinners reconciled!  
Joyful, all ye nations, rise, join the triumph of the skies;  
with the angelic host proclaim Christ is born in Bethlehem!  
Hark! the herald angels sing glory to the newborn King!

*Words: Charles Wesley; Music Felix Mendelssohn, adapt. William H. Cummings. Public domain.*

**The Collect of the Day**

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Let us pray. O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

### **Hymn 111 “Silent night, holy night”**

*First two verses sung in Polish by Leo Woida*

Silent night, holy night, all is calm, all is bright  
round yon virgin mother and child. Holy infant, so tender and mild,  
sleep in heavenly peace. Sleep in heavenly peace.

Silent night, holy night, shepherds quake at the sight,  
glories stream from heaven afar, heavenly hosts sing alleluia;  
Christ, the Savior, is born! Christ, the Savior, is born!

Silent night, holy night, Son of God, love’s pure light  
radiant beams from thy holy face, with the dawn of redeeming grace,  
Jesus, Lord, at thy birth. Jesus, Lord, at thy birth.

*Words: Joseph Mohr/John F. Young; Music: Franz X. Gruber/harm. Carl H. Reinecke. Public domain.*

## **The Lessons**

Isaiah 9:2-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

*Lector* Hear what the Spirit is saying to God’s people.

*People* Thanks be to God.

## Choir Anthem "Is There Room at the Manger for Me?"

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### Gradual Psalm 96



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 Sing to the LORD a new song; \*  
sing to the LORD, all the whole earth.
- 2 Sing to the LORD and bless his Name; \*  
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations \*  
and his wonders among all peoples.
- 4 For great is the LORD and greatly to be praised; \*  
he is more to be feared than all gods. **Refrain**
- 5 As for all the gods of the nations, they are but idols; \*  
but it is the LORD who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! \*  
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the LORD, you families of the peoples; \*  
ascribe to the LORD honor and power.
- 8 Ascribe to the LORD the honor due his Name; \*  
bring offerings and come into his courts. **Refrain**
- 9 Worship the LORD in the beauty of holiness; \*  
let the whole earth tremble before him.
- 10 Tell it out among the nations: "The LORD is King! \*  
he has made the world so firm that it cannot be moved;  
he will judge the peoples with equity." **Refrain**
- 11 Let the heavens rejoice, and let the earth be glad;  
let the sea thunder and all that is in it; \*  
let the field be joyful and all that is therein.
- 12 Then shall all the trees of the wood shout for joy  
before the LORD when he comes, \*  
when he comes to judge the earth.
- 13 He will judge the world with righteousness \*  
and the peoples with his truth. **Refrain**

## Titus 2:11-14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

### **Sequence 96 "Angels we have heard on high"**

Angels we have heard on high, singing sweetly through the night,  
and the mountains in reply echoing their brave delight.

Gloria in excelsis Deo. Gloria in excelsis Deo.

Shepherds, why this jubilee? Why these songs of happy cheer?  
What great brightness did you see? What glad tidings did you hear?

Gloria in excelsis Deo. Gloria in excelsis Deo.

Come to Bethlehem and see him whose birth the angels sing;  
come, adore on bended knee Christ, the Lord, the newborn King.

Gloria in excelsis Deo. Gloria in excelsis Deo.

*Words: French carol, tr. James Chadwick; Music: French carol, arr. Edward S. Barnes. Reprinted under fair use guidelines of Fleming H. Revell Company.*

*Priest* The holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

## Luke 2:1-14 (15-20)

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave

birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

*Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **The Sermon**

The Rev. Bruce Michaud

Special Music "Mary Did You Know?" Mike Furtaw, Vivian Furtaw

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## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael our Presiding Bishop, and Prince our Bishop Provisional; and  
for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

*Silence. The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal  
kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence is kept for recollection of sins. The Leader and People then say*

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins, known and unknown, things done  
and left undone; and so uphold us by your Spirit that we may live and  
serve you in newness of life, to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Priest says this concluding Collect*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own  
peace I leave with you." Regard not our sins, but the faith of your Church,  
and give to us the peace and unity of that heavenly City, where with the  
Father and the Holy Spirit, you live and reign, now and for ever. *Amen.*

## **The Peace**

*Priest* The peace of the Lord be always with you.

*People* And also with you.

*The People may then greet one another with a sign of peace.*

Offertory "Joy to the World"  
(with "Away in a Manger" and It Came Upon a Midnight Clear)  
MaryAnn Hubbard and Cheryl Bates, Flutes  
*Words: Isaac Watts/Music: George F. Handel. Arr. Stan Pethel © 2003 Hal Leonard Corporation. Performed with permission under CCLI #20816976. All rights reserved.*

**The Great Thanksgiving** *The complete text begins on p. 367, BCP*

*Priest* The Lord be with you.

*People* And also with you.

*Priest* Lift up your hearts.

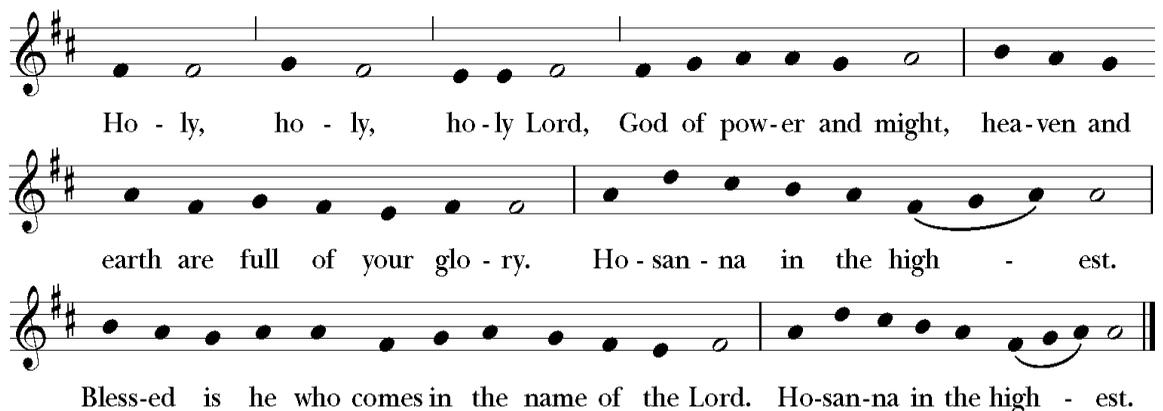
*People* We lift them to the Lord.

*Priest* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Priest proceeds, saying*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Priest proceeds, saying*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made

flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Priest and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Priest continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Nicholas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray

*Priest and People*

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.

### **The Breaking of the Bread**

*The Bread is broken and silence is kept. Then, this anthem is said*

God of promise, you have prepared a banquet for us.  
*Happy are those who are called to the Supper of the Lamb.*

Invitation to Communion

*The Episcopal Church welcomes all Baptized Persons to receive the Holy Sacrament.*

Special Music During Communion - Leo Woida

“Lulajze, Jezuniu (Lullaby, Sweet Jesus)”  
“Dzisiaj w Betlejem (Today in Bethlehem)”  
“Sliczna Panienka (Fairest of Maidens)”

*After Communion, all say*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*The Priest blesses the People, saying*

May Christ, who gathered into one things earthly and heavenly, fill you with all joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. *Amen.*

## Closing 100 “Joy to the world! the Lord is come”

Joy to the world! the Lord is come: let earth receive her King;  
let every heart prepare him room, and heaven and nature sing.

Joy to the world! the Savior reigns; let us our songs employ,  
while fields and floods, rocks, hills and plains, repeat the sounding joy.

No more let sins and sorrows grow, nor thorns infest the ground;  
he comes to make his blessings flow far as the curse is found.

He rules the world with truth and grace, and makes the nations prove  
the glories of his righteousness, and wonders of his love.

*Words: Isaac Watts; Music George F. Handel. This selection is in the public domain.*

*The Priest dismisses the People.*

Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude “O Come All Ye Faithful” Ted Rockwell

*Arr. Ted Rockwell*

### **The Flowers at the Altar**

Given to the Glory of God  
and  
In Remembrance  
of  
My Grandmothers, Mary Kramer & Orpha Cadarette  
My Mother, Clarise Kramer Grzenkowicz  
by  
Carole Cadarette

### **The Flowers at the Font**

Given to the Glory of God  
and  
In Memory of  
Our Dad, Henry Cadarette  
by  
Daughters, Melissa Gapske & Marion Cadarette

# SPECIAL PRELUDE MUSIC

**Flute/Piano Trio - MaryAnn Hubbard, Chery Bates, Flutes**

**“O Come, O Come Emmanuel”**

*15th Century Melody adapted by Thomas Helmore, arr. Stan Pethel © 2003 Hal Leonard Corporation. Performed with permission under CCLI #20816976. All rights reserved.*

**“Lo, How a Rose E'er Blooming” (with “Come, Thou Long-Expected Jesus”)**

*arr. Stan Pethel ©2003 Hal Leonard Corporation. Performed with permission under CCLI #20816976. All rights reserved.*

**“Cantique de Noel (O Holy Night)”**

*Adophe Adam, Transcribed by G. E. Holmes ©1939 Rubank/Hal Leonard Corporation. Performed with permission under CCLI #20816976. All rights reserved.*

**“How Great Our Joy”**

*Traditional German Carol/arr. Stan Pethel © 2003 Hal Leonard Corporation. Performed with permission under CCLI #20816976. All rights reserved.*

**“There’s a Song in the Air”**

*Words and Music Josiah G. Holland and Karl P. Harrington/arr. Stan Pethel © 2003 Hal Leonard Corporation. Performed with permission under CCLI #20816976. All rights reserved.*

**Combined Choir - Trinity Episcopal Church & First Congregational UCC**

**“In Silence We Wait”**

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**“The Shepherd’s Spiritual”**

*African-American Spiritual with additional music by Donald Moore © 2021 BriLee Music. Permission to reprint, podcast, and/or stream this music obtained from ONE LICENSE with license #723843-A. All rights reserved.*

**“Holy Mother” Steve Westrope, Vocals & Guitar**

*Words and Music: Eric Clapton, Stephen Bishop  
Covered by YouTube ASCAP License*

# CHRISTMAS FLOWERS 2022

## Given by:

The Cadarette Family

Ellen Eagan

Tina, Tommy, Madison  
& Max Wilson

Joana Jackson

Jim & Betty Masters

Shirley Klann & Family

Lew & Kathryn Kunze

Betty Bartley

## For:

In Memory of  
Henry Peter Cadarette  
Henry Vernon Cadarette

In Memory of  
Emily Beth Runkel  
Gilbert A. Runkel, Jr.  
Alexander & Gilbert A. Runkel, Sr.  
Nellie & Vincent Tillier

In Memory of  
Melford Farrier

In Memory of  
Mr. & Mrs. William R. Jackson  
Mr. & Mrs. Roy L. Armstrong

In Memory of  
Fern & Toby Masters

In Memory of  
Ralph Klann

In Memory of  
Margaret Alexander  
Bette LaLonde

In Memory of  
Margaret & Eular Bartley  
Charles E. Bartley  
Barbaralee Precord  
Donnabelle & William Putkamer  
Sandy "Putkamer" Distow  
Rite Putkamer-Washbush

Linda Gapske

In Memory of  
Robert Lynn (son)  
Robert Gapske

Don & Rebecca Stockdale  
Gerry Cawthra  
Joan Campbell

In Memory of  
John C. Cawthra  
William Stockdale  
Donald Campbell

Sue & Bob Krafft

In honor of  
Our Family

Eric & Shelly Cornish

In Thanksgiving

Audrey Heath

In Memory of  
Elbert Heath

Norma Hanna

In Memory of  
Robert, Sr., Cheryle,  
& Peggy Hanna

Sue Jackowiak

In honor of  
My New Church Family

Cathy Meske & Janet Coopes

In honor of  
Family

Their Mother,  
Sonya Titus

In Memory of  
Toni, Sam & Neal

Steve & Betty Westrope

In Memory of  
Mr. & Mrs. Robert Westrope  
Mr. & Mrs. Ervin Werth

Sid Urbanowicz

In Thanksgiving

The Young Family

In Memory of  
Jay & Carol Young



## In Our Prayers

**LARCC:** The Ruth Circle at Grace Lutheran Church

**For Healing & Convalescing:** Bruce Connon, Ruth Kapala, Mary Hartman, Sue Linke, Maggie Lamb, Matthew Van Zetten, Bob Hanna, Curtis Carr, Daryl Hebert, Jim Tanner, Mike Tanner, and Andrew.

**Homebound:** Shirley Carr

**Birthdays:** Betty Masters, Elijah Harbson, Betty Westrope (29)

**Military:** Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman



Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table.

### **Trinity Episcopal Church**

**124 E. Washington Avenue**

**Alpena, MI 49707**

The Rev. Dr. Daniel Maxwell, Deacon

Mobile: (248) 568-7115



Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Office Hours: 1:00 -5:00 PM Monday -Thursday; 1:00 -3:00 PM Friday

Phone: (989) 356-0576 ✕ Email: [adminasst@trinityalpena.net](mailto:adminasst@trinityalpena.net)

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