

FIRST SUNDAY IN LENT



Welcome, Trinity Church and visitors. We mark this First Sunday in Lent in traditional Anglican manner, kneeling and beginning with the Great Litany. Our Litany can be found in The Book of Common Prayer on page 148.



March 9, 2025
9:00 and 11:00 a.m.

Prelude



The Great Litany

The people kneel or stand as they are able.



The Officiant at the Litany may be a lay cantor.

Officiant  *People* 



O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant  *People* 


O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People* 


O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People* 


O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 


Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy


People 

preserve us for ev - er. Spare us, good Lord.

Officiant 

From all evil and wickedness; from sin; from the crafts and assaults of the

 devil; and from everlast - ing dam - na - tion,

People 

Good Lord, de - liv - er us.

From all blindness of heart; from pride, vain glory, and
hypocrisy; from envy, hatred, and malice; and from all want
of charity,
Good Lord, deliver us.

From all inordinate and sinful affections; and from all the
deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness
of heart, and contempt of thy Word and commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and
flood; from plague, pestilence, and famine,
Good Lord, deliver us.

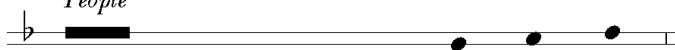
From all oppression, conspiracy, and rebellion; from
violence, battle, and murder; and from dying suddenly and
unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity
and submission to the Law; by thy Baptism, Fasting, and
Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion;
by thy precious Death and Burial; by thy glorious Resurrection
and Ascension; and by the Coming of the Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in
the hour of death, and in the day of judgment,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please
thee to rule and govern thy holy Church Universal in the right way,

People

We beseech thee to hear us, good Lord.

That it may please thee to illumine Michael, our Presiding Bishop, Skip, our Assisting Bishop, and all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, Joseph, the President of the United States, Gretchen, our Governor, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
We beseech thee to hear us, good Lord.

That It may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

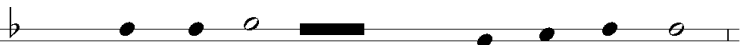
That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,

We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of [_____ and]
all the saints, we may attain to thy heavenly kingdom,
We beseech thee to hear us, good Lord.



Officiant Son of God, we beseech thee to hear us.
People Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.
O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



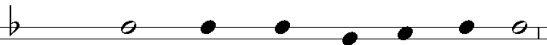
O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

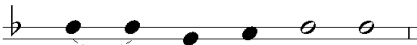
When the litany is sung immediately before the Eucharist, the Litany concludes with the Kyries (which may be sung to any setting), and the Eucharist begins with the Salutation and the Collect of the day.

On all other occasions, the Litany continues as follows:



Officiant Lord, have mer - cy up - on us.
People Christ, have mer - cy up - on us.
Officiant Lord, have mer - cy up - on us.

or



Ky - ri - e e - lei - son.
Chri - ste e - lei - son.
Ky - ri - e e - lei - son.

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Priest Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people may be seated while lessons are read.

The Lessons

Romans 10:8b-13

^{8b}“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.”

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence 150 "Forty days and forty nights"

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

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Then, all standing, the Deacon or a Priest reads the Gospel, first saying

Priest The holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Luke 4:1-13

[After his baptism,] ¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." ⁴Jesus answered him, "It is written, 'One does not live by bread alone.'"⁵ Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours." ⁸Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"⁹ Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, ¹⁰for it is written, 'He will command his angels concerning you, to protect you,' ¹¹and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"¹² Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'"¹³ When the devil had finished every test, he departed from him until an opportune time.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people may be seated.

The Sermon The Rev. J. Thomas Downs

The people stand as they are able.

The Peace

Priest The peace of the Lord be always with you.

People **And also with you.**

The People may then greet one another with a sign of peace.

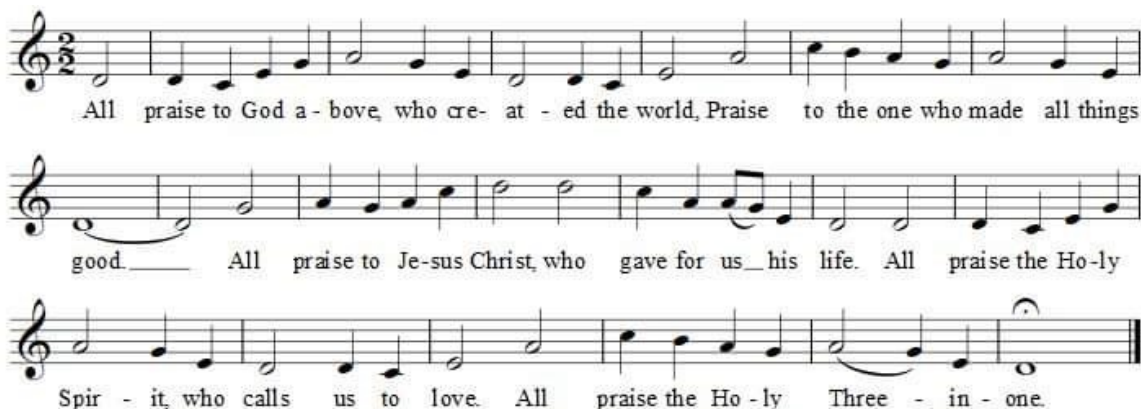
The People may be seated for the offering.

Offertory

Anthem "Be Thou My Vision" arr. Larry Shackley

The People stand as the offering is brought forward.

Doxology



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The Great Thanksgiving

The complete text begins on p. 367, BCP

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

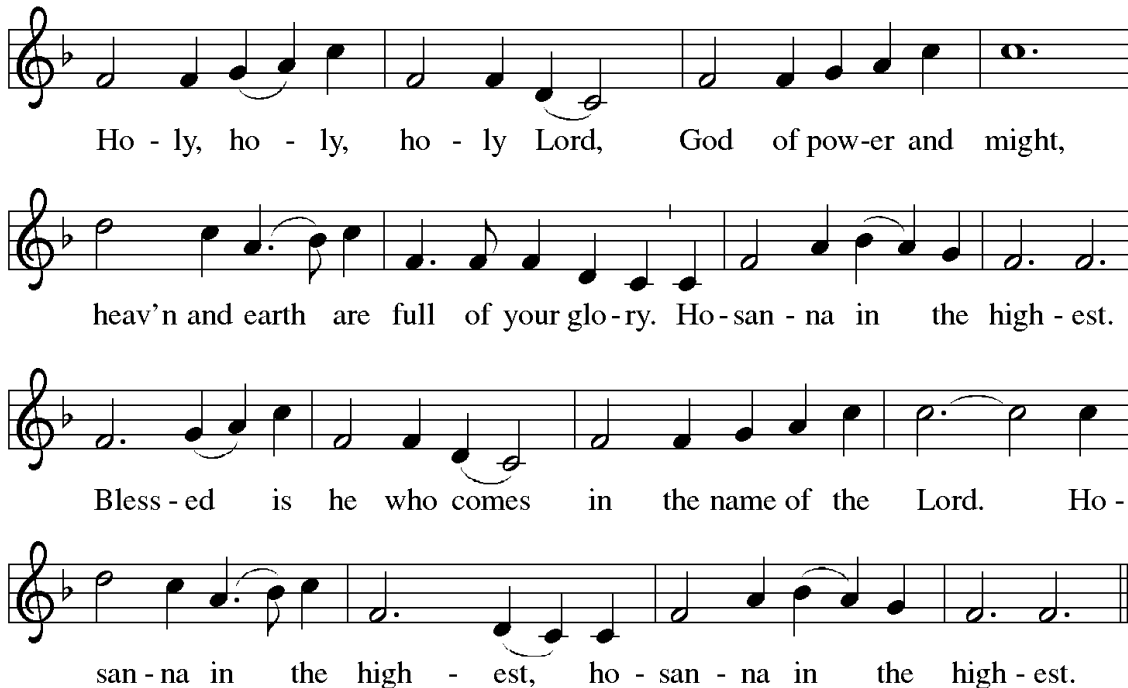
Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say or sing this hymn to proclaim the glory of your Name:

Celebrant and People (Spoken at 9 a.m.)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Celebrant and People (Sung at 11 a.m.)



The musical notation is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are aligned under the notes: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho-san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Priest and People

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Bread is broken and silence is kept.

Then may be said

**Christ our Passover is sacrificed for us;
Therefore let us keep the feast.**

Invitation to Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Optional Prayer for those who cannot receive

Beloved Jesus, I believe that you are present in the Blessed
Sacrament of the Altar. I love you above all things, and I desire to
receive you into my soul. Since I cannot at this moment receive
you in the Sacrament of your Body and Blood, come spiritually
into my heart. I embrace you and unite myself entirely to you. Let
me never be separated from you in this life or in the life to come.
Amen.

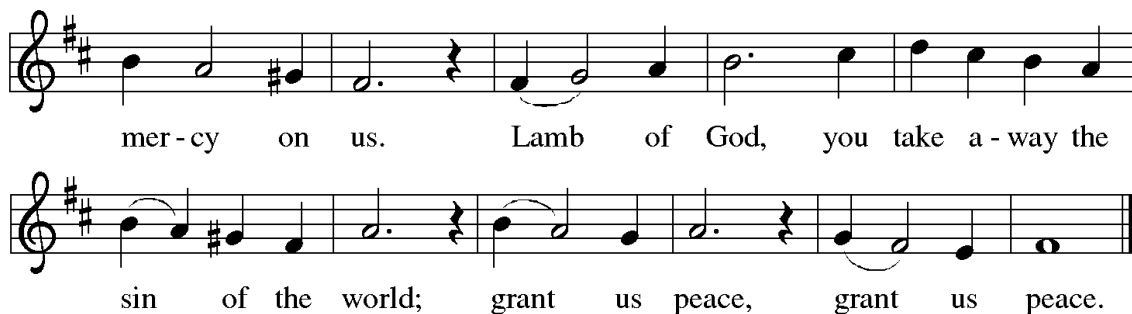
The people may be seated.



Lamb of God, you take a-way the sin of the world; have mer-cy on



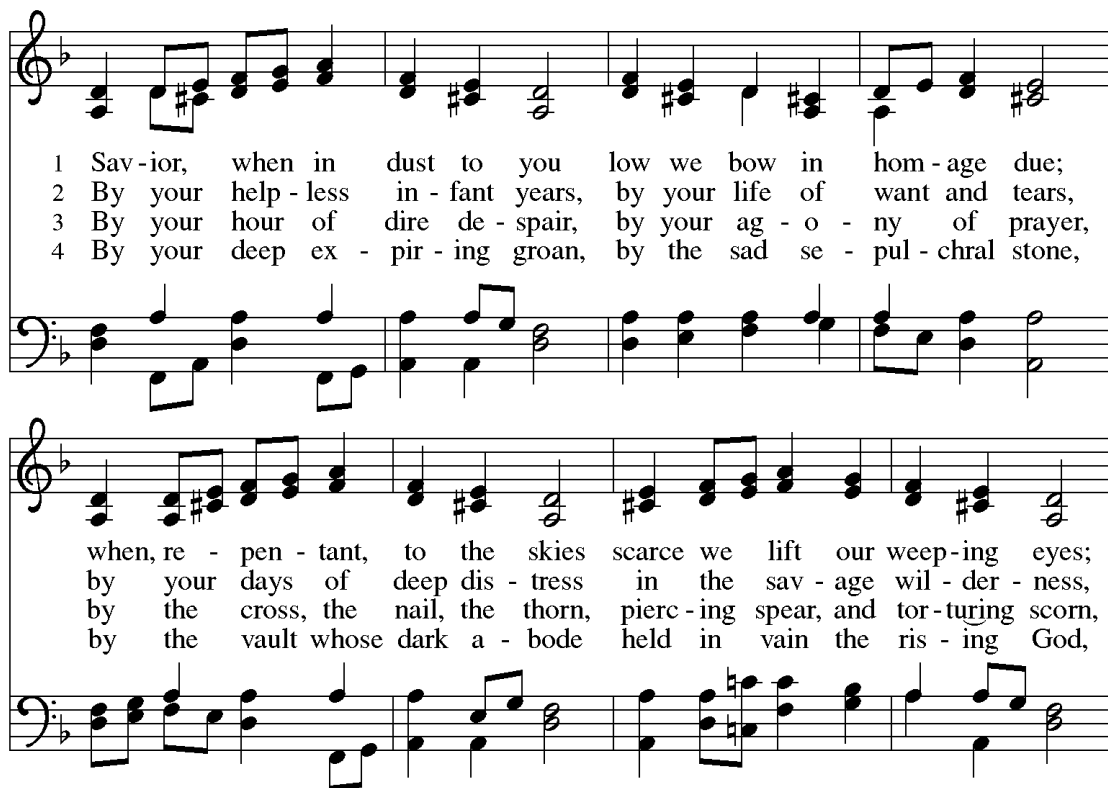
us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Hymns During Communion:

“Savior, when in dust to you”



1 Sav-ior, when in dust to you low we bow in hom-age due;
2 By your help-less in-fant years, by your life of want and tears,
3 By your hour of dire de-spair, by your ag-o-ny of prayer,
4 By your deep ex-pir-ing groan, by the sad se-pul-chral stone,
when, re-pen-tant, to the skies scarce we lift our weep-ing eyes;
by your days of deep dis-tress in the sav-age wil-der-ness,
by the cross, the nail, the thorn, pierc-ing spear, and tor-turing scorn,
by the vault whose dark a-bode held in vain the ris-ing God,

oh, by all your pains and woe suf-fered once for us be-low,
 by the dread, mys-te-rious hour of the in-sult-ing tempt-er's pow'r,
 by the gloom that veiled the skies o'er the dread-ful sac-ri-fice,
 oh, from earth to heav'n re-stored, might-y, re-as-cend-ed Lord,

bend-ing from your throne on high, hear our pen-i-ten-tial cry!
 turn, oh, turn a fa-v'ring eye; hear our pen-i-ten-tial cry!
 lis-ten to our hum-ble sigh; hear our pen-i-ten-tial cry!
 bend-ing from your throne on high, hear our pen-i-ten-tial cry!

Text: Robert Grant, 1779–1838, alt.
 Music: ABERYSTWYTH, Joseph Parry, 1841–1903

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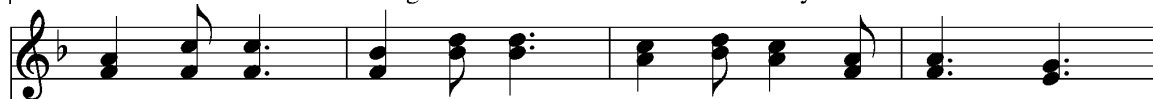
L29 "Near the cross"



1. Je - sus, keep me near the cross, There's a pre - cious foun - tain;
2. Near the cross, a trem - bling soul, Love and mer - cy found me;
3. Near the cross! O Lamb of God, Bring its scenes be - fore me;
4. Near the cross, I'll watch and wait, Hop - ing, trust - ing ev - er,



1. Free to all, a heal - ing stream Flows from Cal - v'ry's moun - tain.
2. There the Bright and Morn - ing Star Sheds its beams a - round me.
3. Help me walk from day to day With its shad - ows o'er me.
4. Till I reach the gold - en strand Just be - yond the riv - er.



In the cross, in the cross Be my glo - ry ev - er;



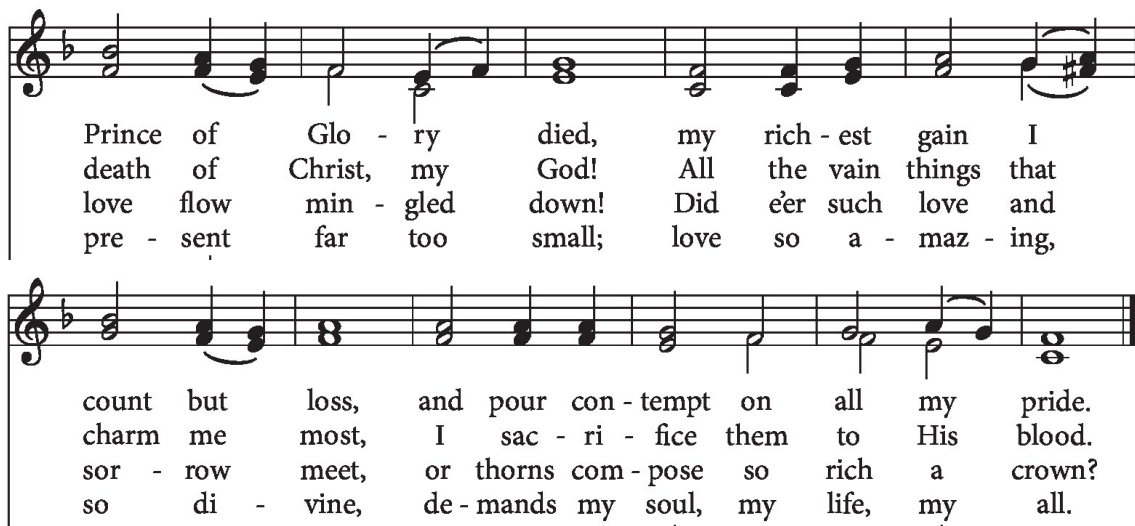
Till my rap - tured soul shall find Rest be - yond the riv - er.

Words: Elisha A. Hoffman; Music: John H. Stockton. Public domain.

"When I survey the wondrous cross"



1. When I sur - vey the won - drous cross on which the
2. For - bid it, Lord, that I should boast, save in the
3. See from His head, His hands, His feet, sor - row and
4. Were the whole realm of na - ture mine, that were a



Prince of Glo - ry died, my rich - est gain I
 death of Christ, my God! All the vain things that
 love flow min - gled down! Did e'er such love and
 pre - sent far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to His blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts; Music: Lowell Mason. Public domain.

The People stand as they are able.

After Communion, all say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest bestows the blessing

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing WLP 810 "You who dwell in the shelter of the Lord"

1. You who dwell in the shel - ter of the Lord, who a -
2. Snares of the fowl - er will nev - er cap - ture you, and
3. For to the an - gels God's giv - en a com - mand to

bide in this shad - ow for life, say to the Lord: "My
fam - ine will bring you no fear; un - der God's wings your
guard you in all of your ways; up - on their hands they will

ref - uge, my rock in whom I trust!"
ref - uge with faith - ful - ness your shield.
bear you up, lest you dash your foot a - gainst a stone.

Refrain

"And I will raise you up on ea - gle's wings,
bear you on the breath of dawn, make you to shine like the
sun, and hold you in the palm of my hand."

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The Deacon (or if no Deacon, the Priest) dismisses the People.

Let us bless the Lord.

People **Thanks be to God.**

Postlude

In Our Prayers

LARCC: Quilting Ministry at Grace Lutheran Church

For Healing & Convalescing: Joan Campbell, Ruth Kapala, John Precord, Reed Hamp, Audrey Himes, Lotte Rosenberg, Patti Rockwell, Debbie Sanborn, Carol Hart, Betty Bartley, Lee Harris, Ginny French, Matthew Van Zetten, Bob Hanna, Jim Tanner, Mike Tanner, Andrew, Carol Putkamer, Phil, Jane McClain, Michelle and Harry.

Birthdays: Michelle Munro, Geri Samp (14)

Military: Ian Hamp, Ashley Alexander, Tyler Ferrier, Joshua Gapske, Isaac Graham, John Hartman

Cycles of Prayer: Diocesan: St. Dunstan's, Davison and Holy Spirit, Belmont; Anglican: the Anglican Church of Canada

ANNOUNCEMENTS

MID-WEEK LENTEN PROGRAM

Trinity and Grace Lutheran Church will be joining together for a Lenten program beginning on March 12 through April 9 on Wednesday evenings at Grace Lutheran. There will be the usual bread and soup supper followed by a short film/discussion, concluding with Holden Evening Prayer. Trinity will be furnishing suppers on March 12, March 26 and April 9. SO. . .WE NEED VOLUNTEERS to furnish a pot of soup and/or bread or cornbread. If you can help, please sign up in the Parish House on the provided sign up sheets on the counter or call Sonya Titus at 989-354-6031.

TECW FIRST MEETING OF THE YEAR - MARCH 11

The first meeting of the year for Trinity Episcopal Church Women will be held on March 11 at noon in the Parish Hall. Everyone is invited to attend and to bring his/her lunch. Coffee will be provided.



Lenten Services 2025

This year's Ecumenical evening Lenten services will be different than past years. The Ash Wednesday service on March 5 will be at St. Paul Lutheran church at 6:30 PM (soup at 5:30 PM). The Tre Ore Service will be hosted by Trinity Episcopal from Noon – 3 pm on Good Friday, April 18.

For the other weekly Wednesday services, each church is choosing their own format and hosting their own. Grace Lutheran is combining with Trinity Episcopal for a weekly series here at Grace. We will be viewing a video series over a simple soup supper starting at 6:30 PM and then having a Holden Evening Prayer service afterwards (from a Lutheran retreat center in Washington State), expecting to be done by 7:45 PM or so. All these services will be held at Grace Lutheran. Trinity Episcopal will supply the soups for 3 of them.

Maundy Thursday service will here at Grace with clergy from Trinity Episcopal participating with soups at 6 and the service at 7 PM.

Service	Host Church	Providing Soups
Ash Wednesday March 5 5:30 PM Soup/6:30 PM Worship	St Paul Lutheran	St Paul
Wednesday Weekly March 12 6:30 PM	at Grace with Trinity	Trinity
Wednesday Weekly March 19 6:30 PM	at Grace with Trinity	Grace
Wednesday Weekly March 26 6:30 PM	at Grace with Trinity	Trinity
Wednesday Weekly April 2 6:30 PM	at Grace with Trinity	Grace
Wednesday Weekly April 9 6:30 PM	at Grace with Trinity	Trinity
Maundy Thursday April 17 6 PM Soup/7PM Worship	at Grace with Trinity	Grace
Good Friday Tre Ore April 18 Noon – 3 PM	Trinity	No meal



THIS WEEK'S CALENDAR		
Today	9 & 11 AM 11 AM 12:15 PM 4 PM	Holy Eucharist Children's Sunday School - Lower Level Choir Practice Sunday Supper
Monday	6 PM	ACT - Parish Hall
Tuesday	1:30 PM 4:45 PM 6 PM 7 PM	Prayer Group Alpena Groove ACT - Church AA
Wednesday	12:05 PM 1 PM 6 PM 6:30PM 7 PM	Holy Eucharist Bible Study ACT - Church Trinity/Grace Combined Soup Supper & Evening Prayer Service at Grace Lutheran AA
Thursday	9-11 AM	Cleaning Crew at Trinity (Please try to avoid planning activities during this time)
Friday	5:30 PM 6 PM	AA ACT - Church



Future Worship Schedule

Sunday, March 16

9 am - Holy Eucharist/Rev. Mark Rutenbar
11 am - Holy Eucharist/Rev. Mark Rutenbar

Sunday, March 23

9 am - Holy Eucharist/Rev. Tom Downs
11 am - Holy Eucharist/Rev. Tom Downs

Sunday, March 30

9 am - Holy Eucharist/Rev. Tom Downs
11 am - Holy Eucharist/Rev. Tom Downs

Sunday, April 6

9 am - Holy Eucharist/Rev. Mark Rutenbar
11 am - Holy Eucharist/Rev. Mark Rutenbar

Palm Sunday, Sunday, April 13

9 am - Holy Eucharist/Rev. Tom Downs
11 am - Holy Eucharist/Rev. Tom Downs

Good Friday Tre Ore Service, April 18

Noon - 3 pm - Trinity Hosts

Easter Sunday, April 20

9 am - Holy Eucharist/Rev. Mark Rutenbar
11 am - Holy Eucharist/Rev. Mark Rutenbar

Wednesdays, March 12, 19, 26 and April 2, 9, 16, 23, 30

12:05 pm - Holy Eucharist/Rev. Bruce Michaud
1:00 pm - Bible Study/Rev. Bruce Michaud

Trinity Episcopal Church

124 E. Washington Avenue

Alpena, MI 49707

The Rev. Dr. Daniel Maxwell, Deacon

Mobile: (248) 568-7115

✠

Kat Tomaszewski, Music Director

Peggy Tomaszewski, Office Manager

Phone: (989) 356-0576 ✠ Email: adminasst@trinityalpena.net

Website: www.trinityalpena.net

Office Hours: Closed Mondays,

Tuesday - Thursday - 1pm to 5pm, Friday - 1pm to 3pm

Welcome to Trinity, part of the Anglican Communion, and thus, both catholic and reformed — the *via media* or "middle way" between Roman Catholicism and Protestantism.

Trinity organized in 1864 and our Victorian Gothic building dates from 1883. As a "National Jubilee Center," we reach out to many in need, and as a venue for performing arts, we live out our identity as a "village church" in the English tradition.

In "Eucharistic hospitality," we invite all persons to the Lord's Table. Please join us there, and then, next door after the Service for refreshment and fellowship. We are delighted that you are here, and would be delighted to meet you.

The Vestry

Ellen Eagan, Senior Warden

Don Stockdale, Junior Warden

Susan Fitzpatrick, Treasurer

Michelle Cornish, Clerk

Sue Jackowiak

Ted Rockwell

Cathy Meske

Sonya Titus

Bill Powell

Betty Westrope

